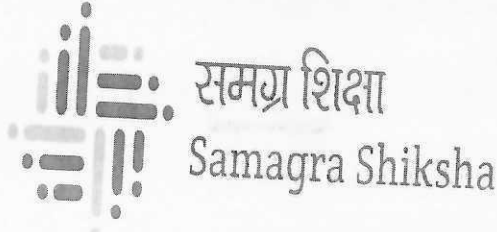


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૨૫/ 19510- ૬1૨

Date: ૨૫/૦૪/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Rajguru Construction
119, 1st Floor, Landmark Complex,
Tokarkhada, Silvassa (DNH) - 396230
Cont. 8347610872-02602630072

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in BANASKANTHA district." under Package No. SS/SOE/BK/3959 for the contract price Rs. 23294773.76 (Rupees Two Crore Thirty Two Lakh Ninety Four thousand Seven hundred Seventy Three Paise Seventy Six Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA